# 81<sup>st</sup> Annual SIERRA COUNTY FAIR

# OCTOBER 4 - 8, 2023

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# WELCOME TO THIS YEAR'S FAIR SIERRA COUNTY FAIR ASSOCIATION, INC.

This being our 81<sup>st</sup> Annual Sierra County Fair, we feel that you, the exhibitors and interested persons, have made our fair one of interest and educational benefit for the people of Sierra County. We hope you will take an interest in your Sierra County Fair and let any member of the Board of Directors know your ideas that would improve our Fair. We have one of the best Junior Livestock Sales of any county in the state. The reason for this is because businesses and people of Sierra County are such good supporters for the 4-H and FFA youth in the county.

#### **BOARD OF DIRECTORS**

Jason & Rebecca Bartoo Serina & Jared Bartoo Toby & Leslie Boone Joe & Tamra Chatfield Cru & Kelsie Cochran Dawz & Skylar Cochran Cody & Kristy Cummings Lane & Amanda Forrister Darren & Samantha Gillis Nes & Kelly Gonzales Ray & Kristie Hawkins Mike & Jessica Hearn Don & Carrie Hearn Julian & Sara Marta Billy & Jeni Neeley Kendra & Kevin Ahlquist John & Megan Richardson Stacy Riggs Trevor & Connie Roberts Dee & Krystie Wear Shawn & Summer Woods

#### **OFFICERS**

PRESIDENT- Rebecca Bartoo VICE PRES.- Amanda Forrister SECRETARY-Skylar Cochran TREASURER- Kelsie Cochran

#### **COUNTY COMMISSIONERS**

Travis Day, Chairman Jim Paxton, Commissioner Hank Hopkins, Commissioner

### **Fair Schedule**

<u>September 19</u>: Livestock entries close @ 5pm including horse show. Fee & Forms must be completed. Enter online at http://Sierra county fair.fairentry.com/ Late entries accepted through September 25 with a late entry fee of \$25 per entry. NO ENTRIES ACCEPTED AFTER THIS DATE.

#### Saturday, September 2:

- 9am-Sierra County Horse Show (registration open 8/1 and must be entered by 8/20)

#### Monday & Tuesday, October 2-3:

9am-9pm- Buildings open for booth construction. Construction must be done by Tuesday,
 October 3<sup>rd</sup>

#### Tuesday, October 3<sup>rd</sup>:

- Sierra County Fair Queen & HSRA Queen Contest

#### Wednesday, October 4th:

- **8am-3pm-** Receive Indoor Department Exhibits (Home Science, Home Arts, Crafts, Ag Produce, Decorative Arts, Ag Mechanics, & 4-H Projects)
- 8am-10am- Rabbit/Poultry Check-in
- **9am** All Pigs on grounds (start weighing at 9:30am)
- 10am- All Other livestock on grounds (weigh lambs at 10:30am, followed by goats then cattle)
- 12pm- Mandatory Livestock Exhibitors Meeting (Lunch Provided by Johnny B's Restaurant)
- **3pm** Exhibit Building closed for judging of exhibits & booths
- 4pm-Rabbit/Cavy Shows, Old Sale Ring
- **6pm**-Adult Beef Showmanship

#### Thursday, October 5<sup>th</sup>:

- **8am-7pm-** Exhibit Buildings Open
- **8am**-County Bred Swine, Market Swine, Breeding Gilt, Showmanship, Peewee Pig Show-Old Show Ring
- **11am-**Poultry Show, Open show first (8 & Under, Cloverbuds) All others to follow-Old Show Ring
- 1pm (following Poultry)-Rabbit Showmanship Contest-Old Sale Ring
- **3pm-** County Bred Goat Show, Market Meat Goat Show, Showmanship, Breeding & Pygmy Goat, Peewee Goat Show-Pavilion Show Ring

#### Friday, October 6<sup>th</sup>:

- **8am-7pm-** Exhibit Buildings Open
- **8am** County Bred Lamb, Market Lamb & Breeding Sheep Show, Showmanship, Peewee Lamb Show- Pavilion Show Ring
- 4pm-Breeding Beef, County Bred Steer & Market Steer Show, Showmanship-Pavilion Show Ring
- **8pm-10pm**-Junior Livestock Dance

#### Saturday, October 7th:

- **8am-6pm-**Exhibit Buildings Open
- 8am- Round Robin Showmanship-Pavilion Show Ring
- **10am-**Set up for Junior Livestock Sale (Mandatory for Sale Exhibitors)
- **12pm** Team Sorting- City Arena (tentative)
- **1pm-** Cow Patty Bingo- Old Sale Ring
- **5pm** Buyers Dinner- Albert Lyon Event Center
- 6pm- Crowning of Fair Court- Pavilion Show Ring
- **6:30pm** Junior Livestock Sale

#### Sunday, October 8th:

- 9am-Noon- Exhibit Buildings Open
- 10am- Dog Show & Pet Show- Pavilion Show Ring
- **12pm** Release All Exhibits (Indoor Exhibits released between 12-3)
- **12pm-**Booth breakdown/removal

### **2022 Fair Sponsors & Donors**

#### **Beef Donors & Sponsors-**

Grand Champion Heifer- Buckle & \$100 Premium- Winston General Store

Reserve Champion Heifer- Belt Pin- Lyon Family

Grand Champion Bull-Buckle- Quality Gutter

Reserve Champion Bull-Belt Pin- Judy Carter

Grand Champion Market Steer- Buckle -Chamiza Cowbelles

Reserve Champion Market Steer-Belt Pin-Paul & Anita Peterson

Grand & Reserve Market Steer-Banners- M.A. & Sons

Grand Champion County Bred Steer- Buckle- Randy & Denise Lindsey

Grand Champion County Bred Steer- Jacket-Phil & Judy Wallin "In Memory of Ben & Jane Cain."

Grand Champion County Bred Steer- Banner- Bar TL Leathercraft

Reserve Champion County Bree Steer-Belt Pin- Harvey & Sandy Chatfield

Showmanship-Jacket- Hopkin Club Calves

#### **Goat Donors & Sponsors-**

Grand Champion Breeding Doe- Buckle- NKG Livestock

Reserve Champion Breeding Doe- Belt Pin- NKG Livestock

Grand Champion Meat Goat- Buckle- Steve & Jacque Bechtel

Reserve Champion Meat Goat- Belt Pin- Julian & Sara Marta

Grand & Reserve Champion Meat Goat-Banners- Cornerstone Tax Services, LLC- Kandie Daves

Grand Champion County Bred Goat- Buckle- DGI/Hearn Family

Grand Champion County Bred Goat- Jacket- NKG Livestock

Grand Champion County Bred Goat- Banner- William D. Morrissey, DC ACN

Reserve Champion County Bred Goat- Belt Pin- Jessica Hearn

Showmanship- Jacket- William D. Morrissey, DC ACN

#### **Swine Donors & Sponsors-**

Grand Champion Breeding Gilt-Buckle- Slash Ranch

Reserve Champion Breeding Gilt-Belt Pin- Jessica Hearn

Grand Champion Market Swine- Buckle-Forest Hill

Reserve Champion Market Swine- Belt Pin-Jessica Hearn

Grand & Reserve Champion Swine-Banners- Julian & Sara Marta

Grand Champion County Bred Swine- Buckle- Jessica Hearn

Grand Champion County Bred Swine- Jacket- Beaverhead Ranch Group-John Diamond, Broker

Grand Champion County Bred Swine- Banner- Mike & Susie Downs

Reserve Champion County Bred Swine- Belt Pin- Chad & Bree Moore

Showmanship- Jacket- Sierra County Farm & Livestock Bureau

#### **Sheep Donors & Sponsors-**

Grand Champion Breeding Ewe-Buckle- Quality Gutter

Reserve Champion Breeding Ewe- Belt Pin- Whitehead Chevrolet

Grand Champion Market Lamb- Buckle- Twister & Nellie Smith

Reserve Champion Market Lamb- Belt Pin- Willard & Charolette Hall

Grand & Reserve Champion Market Lamb-Banners- Cripple Creek Realty

Grand Champion County Bred Lamb-Buckle- Bullocks Grocery

Grand Champion County Bred Lamb-Jacket- Sierra SWCD "In Memory of John Able"

Grand Champion County Bred Lamb-Banner- Cripple Creek Realty

Reserve Champion County Bred Lamb-Belt Pin- Cripple Creek Realty

Showmanship-Jacket-Shandree Smith & Hot Springs Physical Therapy

#### Horse Donors & Sponsors-

All Around Youth Hi Point-Buckles-Edward Jones Investments

Reserve All Around Youth Hi Point-Belt Pin- Rebecca Bartoo

Grand & Reserve Champion Gelding/Mare- Banners- Garrett & Charli Poe

All Around/ Class Winning Awards- Custom Awards- Armendariz Ranch

Showmanship-Jacket- Phil & Judy Wallin "In Memory of Lewis Cain"

#### Rabbit/Cavy Donors & Sponsors-

Best of Show Junior Rabbit- Buckle- Teston's Chevron

2<sup>nd</sup> Best of Show Junior Rabbit-Belt Pin- Roe & Jennifer Ham

Grand & Reserve Champion Rabbit- Banners-Shelby & Quaid Downs

Grand & Reserve Champion Cavy- Banners- Rugged Cross Outfitters

Showmanship-Jacket- Norman & Therasa Carter

#### **Poultry Donors & Sponsors-**

Best of Show Junior Poultry- Buckle- Gloria Peterson

2<sup>nd</sup> Best of Show Junior Poultry-Belt Pin- Peg Ryan "In Memory of Roxie"

Grand & Reserve Champion Poultry- Banners- Baquera's Grocery

#### Dog Donors & Sponsors-

Grand Champion Dog-Trophies- Arenas Valley Animal Clinic Sierra County

Reserve Champion Dog-Rosette- Arenas Valley Animal Clinic Sierra County

#### Miscellaneous Donors & Sponsors-

Round Robin Showmanship-Show Box- Julian & Sara Marta and Darren & Samantha Gillis

Herdsman Award- \$20 Premium- Mishler's Meat Company

Herdsman Award-Trophies- Forest Hill

PeeWee Showmanship Buckles- William D. Morrissey, DC ACN

High Point Exhibition-KCHS All Around- KCHS

Buyer's Dinner-Farm Bureau Federation Sierra Co.

Lucky Buyer Award- Roe & Jennifer Ham

**Exhibitor Lunch-Johnny B's Restaurant** 

Buyer's Gifts-Sierra County Fair Association

### **General Rules & Regulations**

- 1. The Sierra County Fair will officially open Thursday morning at 8am and will close Sunday at 12pm. All exhibits will be exhibited at the Sierra County Fair Buildings.
- 2. Open exhibitors of all ages must be residents of Sierra County (with the exception of the Horse Show.)
- 3. The principal purpose of all fairs is their educational value. With this in mind, we invite you to enter as many exhibits as you possibly can, subject to individual department restrictions. No entry fee will be charged except for the livestock exhibits. Ribbons will be awarded to winning entries.
- 4. No article placed in booths shall be entered for competition in the individual division.
- 5. All exhibit entries will be received and judged according to the Schedule of Events.
- 6. Qualified judges have been obtained for all divisions. Decisions of judges will be final.
- 7. All exhibits must remain in place until released by the Department Superintendent at 12pm Sunday. Exhibits are to be picked up between 12-3pm.
- 8. The management is not responsible for theft, loss or damage to any property, or personal injury to any exhibitor or visitor on the show grounds; however precautions will be taken to avoid such a loss, damage or injury.
- 9. Ribbons must remain on exhibit until Department Superintendent has authorized removal of exhibit.
- 10. In cases where the Fair Book does not allow for a class, such articles may be entered and marked "For Exhibit Only".
- 11. Any disagreements or complaints occurring during the fair will have to be submitted in writing before the Fair Board will consider the complaint valid. The decision of the fair board will be final.
- 12. All dogs on the fairgrounds must be on a leash. No dogs will be allowed in the Fair Barn Exhibit Hall or Livestock areas.
- 13. No alcoholic beverages will be allowed on the Fairgrounds, except in designated locations.

### **Individual Exhibits**

### **Open & Junior Livestock**

Entries are due September 15, at http://Sierra county fair.fairentry.com/ Late entries accepted through September 22 with a late entry fee of \$25 per entry. NO ENTRIES ACCEPTED AFTER THIS DATE. There is a refundable \$20 cleaning deposit fee per exhibitor.

- Livestock exhibits must be entered by residents of the county. Persons entering open livestock must show ownership of livestock for at least 30 days prior to fair dates. For 4-H & FFA members entering JUNIOR MARKET livestock, ownership deadlines are: Steer & Breeding Beef Heifers May 1; Lambs, Pigs, Goats June 15; Rabbits or poultry 90 days prior to the fair. (4-H & FFA horses must meet 4-H & FFA project guidelines). All animals must have been tagged by ownership deadlines.
- 2. Animals entered in open livestock shows must be shown by person entering or by a member of the immediate family.
- 3. All animals presented for exhibition shall be free from contagious and infections disease and shall be subject to examination daily. Any animal found to be infected with any contagious, infectious or communicable disease must be removed immediately upon the request of Department Superintendent.
- 4. Due to changing livestock laws, all livestock exhibited must comply with current New Mexico Livestock Board Regulations. Please see the NMLB page for all current animal health issues and transportation requirements. The Sierra County Fair will support all current NMLB rules and regulations.
- 5. All animals shown must be gentle and the exhibitor capable of handling the animal in the show ring and at weighing time. The superintendent will be on hand at weighing time and all animals that are considered uncontrollable by exhibitor will be sifted.
- 6. All exhibitors must keep their pens and surrounding area clean, and animals properly groomed at all times. At the conclusion of the fair, pens, tack, grooming area and surrounding areas must be cleaned and all trash removed. A cleaning deposit will be collected from each exhibitor at time of entry. If livestock is not properly cared for, feed, labor and other necessary items will be supplied and all costs thereof charged against exhibitor. Any and all premium and sale money won by said exhibitor will be withheld under such circumstances to apply toward any expenses incurred. The Fair Board reserves the right to refuse an entry in future years to any exhibitor who fails to care for his or her animals until release.
- 7. NO ANIMAL IS TO BE REMOVED EARLY WITHOUT WRITTEN PERMISSION OF THE DEPARTMENT SUPERINTENDENT. Any animal removed, without written permission, will result in exhibitor being refused entry in that species, for the following year.
- 8. Livestock exhibits cannot be checked out until 12pm on Sunday; Exhibitors are expected to feed and care for their animals until they are released at 12pm.
- 9. Exhibitors will use the designated areas for blocking and washing animals.
- 10. All animals must be on the grounds according to current year schedule. Follow schedule for Weigh-in times. MANDATORY exhibitors meeting will be at noon Wednesday (lunch provided).
- 11. ANIMALS WILL NOT BE ALLOWED TO BE ENTERED IN TWO (2) CLASSES, except horses, dogs and county-bred livestock.
- 12. DRESS CODE FOR EXHIBITORS: Exhibitors should be clean and appropriately dressed for the show ring. No T-shirts, open toed shoes, or spaghetti straps.

- 13. Exhibitors must show their own animal unless they are a peewee exhibitor or they have more than one animal in the class, in which case, the other animal must be shown by a bonafide 4-H or FFA member. Exhibitors may be excused by livestock superintendent for a medical or family emergency. If exhibitor makes the sale, they must sell their own animal unless excused by livestock superintendent for medical or family emergency.
- 14. All Junior Market Livestock exhibitors must be a bonafide 4-H or FFA member, caring for animals as projects in Sierra County certified by Vocational Agriculture Teacher or County Agent.
- 15. Market Certification Forms: All exhibitors of Junior Market Animals are required to submit a Market Certification Form and by signing such form, certify they are in compliance. The form must be signed by the following: (a) Junior Exhibitor, (b) Parent or Legal Guardian, (c) County Extension Agent or Agricultural Education Advisor. Sierra County Fair requires only ONE Market Certification form PER EXHIBITOR regardless of the number of animals or species.
- 16. The junior livestock sale will be Saturday at 6:30pm. Only bonafide 4-H and FFA members of Sierra County are allowed to sell animals at the sale.
- 17. Breeding animal entries are limited to no more than two entries per class per exhibitor in all livestock departments.
- 18. The following are termed unethical practices: doctoring, doping or injecting show animals for body "fill-ins", or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal; the removal, alteration, changing, or purposely damaging of ear tags; any type of injection of oils, glycerin or like substances are used for body fill-ins, external applications of such things as liniments and blistering agents that cause edematous condition. Any exhibitor found guilty of the above listed unethical practices, or any practice deemed unethical by the Fair Board will forfeit all premium monies and sale money, if any, over packer bid; and the owner of the animal will be barred from future participation until such a time as reinstatement is made by the Fair Board.
- 19. Any animal, which has been sold through a Jr. Livestock Sale at any fair, will not be eligible to be sold again at the Sierra County Fair Jr. Livestock Sale; however, this does not prevent animal from showing again in Breeding classes.
- 20. In accordance with Sierra County Fair Board by-laws, any behavior suspicious of above mentioned rules will be reported to Fair Board President. After notification to and by all involved parties by the Fair Board President, it will be investigated and reviewed by the Fair Board. Any exhibitor failing to comply or not conducting oneself in a sportsmanlike manner may be refused entry in future fairs. Fair exhibitors are required to care for their animals' needs throughout the duration of the fair. Any unnecessary abuse, neglect, or irresponsible behavior towards animals or fair facilities will not be tolerated. The Fair Board will determine appropriate punishment for infractions of this rule.
- 21. Ribbons through six places, if merited, will be awarded.
- 22. Trophies will not be awarded unless competition in class merits one.
- 23. Superintendents are authorized to assign stalls, ties, spaces, and pens and designate number of animals per pen.
- 24. Animals must meet the weight limit on the first weighing. Animals that do not meet weight limits will not be eligible to show or consigned to packer. These animals may be sent home with a written release at the Superintendent's discretion.
- 25. Short scrotum animals are not eligible to show in the Sierra County Fair.
- 26. Any variance of the above rules is subject to Fair Board decision.

### **Junior Livestock Sale**

Auctioneers: Willard Hall & Shawna Hall

- 1. The Junior Livestock Sale will be held Saturday starting at 6:30pm.
- 2. Only bonafide 4-H & FFA members in good standing of Sierra County are allowed to sell animals. Junior Division exhibitors (4-H & FFA) must be a resident of the county or a student enrolled in the TorC School District or be a bonafide 4-H or FFA member of Sierra County, in good standing, to be eligible to be an exhibitor. Cloverbuds are not eligible to show in market classes or sell in Livestock Sale.
- 3. All sale exhibitors must be on hand to help with set-up for the sale and help with the Buyers Dinner. Attendance will be confirmed by a sign-in sheet. If any exhibitor chooses NOT to participate in either event, the Fair will assess a penalty of 10% of the total sale price of all their sale animal(s) in addition to the 5% sale charge. Exhibitors may be excused due to extreme circumstances, only with approval of the Fair Board.
- 4. Animals eligible to sell are: Market Steers, Market Lambs, Market Swine, Meat Goat, Best Junior (4-H or FFA) Rabbit, Grand Champion Market Rabbit Meat Pen, Best Junior (4-H or FFA) Poultry and Grand Champion Market Poultry Broiler exhibited in the Sierra County Fair.
- 5. An exhibitor will be limited to selling two animals.
- 6. Animals will be sold in order of placing with Grand and Reserve Champions selling first.
- 7. Grand Champion Steer, Lamb, Pig, Meat Goat, Champion "County Bred" Steer, Lamb, Pig, Meat Goat, Best Junior Rabbit and Best Junior Poultry, Grand Champion Market Rabbit Meat Pen and Grand Champion Market Poultry Broiler are REQUIRED to sell unless such would result in one exhibitor selling more than two animals.
- 8. A total of 62 animals will be sold in the sale. Sell one from each class of steers, lambs, swine, goats, and percentage the rest to make a total of 14 steers 14 lambs 14 hogs 14 meat goats, also 2-Best Junior Rabbits, 2-Best Junior Poultry, 1-Market Rabbit Meat Pen and 1-Market Poultry Broiler will sell. If there is no county bred class, the sale slots will stay within that same species but be moved from the county bred class and used within the market division.
- 9. In the event an eligible animal cannot be sold, after the sale order has been set, that sale slot will remain open.
- 10. Any exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, (such as asking permission to repurchase the animal from the buyer to be shown again or to be used for other purposes.) If exhibitor seeks special privileges from the purchaser they will forfeit all premium and sale monies, over packer's bid, and the Fair Board may refuse entries in future fairs.
- 11. ALL SALES ARE FINAL. Any animal sold once in auction cannot be resold again for any purpose or reason at this auction sale.
- 12. Your Intent to sale MUST be clarified by 10am on Saturday. Packer list is final after this time. NO pulls from packer will be allowed.
- 13. A 5% sale charge will be deducted from animals sold in the sale to pay incurred costs.
- 14. Decision of the Fair Board will be final.
- 15. Sale pictures will be taken during the sale. Fair will provide one (1) picture for each buyer and one (1) for the exhibitor of each animal sold. ANY OTHER PICTURES must be ordered from the photographer at the exhibitors expense.
- 16. At the beginning of the Sale, a Parade of Breeding Livestock Champions will take place. Each breeding champion will be allowed to walk through the sale ring to showcase their champion animal.

### **Exhibit Hall Booths & Information**

Please refer to fair schedule for booth construction and tear down times. Booth space must be reserved.

- 1. A space approximately 8 foot wide by 6 foot deep will be allotted for each organization, group or individual, entering a booth.
- 2. Arrangements must be made for booth space.
- 3. Booths will be divided into following categories:

**EDUCATION OR NON-PROFIT ORGANIZATIONS:** Informational; telling about activities or a particular group. IF group is selling advertising products, a BOOTH FEE will be charged.

**COMMERCIAL:** Anyone who sells anything or promotes their businesses; must specify product for sale on agreement. BOOTH FEE will be charged.

- 4. All persons applying for a concession, industrial exhibit or educational booth hereinafter referred to as the Lessee, will be required to sign an agreement before being allowed to display or transact any business; and no contract may be sublet or assigned.
- 5. The Sierra County Fair here in after referred to as the Management, reserves the right to cancel at any time, for reasons satisfactory to it, any and all contracts made with Lessee.
- 6. Each Lessee is expected to deal honestly, respectfully and fairly with the public and any attempted fraud or misrepresentation will be considered sufficient cause for revoking the privilege.
- 7. Advertisement by means of posters, prints, handbills, etc., on buildings, trees, posts or on other places on the ground, other than on leased booths, will not be permitted, nor will anyone be permitted to distribute any advertising or sell any product outside of the booth.
- 8. The Management will use all reasonable care to prevent loss or damage to Lessee's property, but is not liable in any manner for such a loss, nor is the fair liable for actions taken by the Lessee.
- 9. Lessee is expected to build and take down their booth. Construction may begin at 9am Monday and is to be completed by 9pm Tuesday of the fair and the BOOTH MUST REMAIN IN PLACE UNTIL 12PM SUNDAY OF FAIR. All booths are expected to be manned during hall hours.
- 10. Any vendor choosing to tear down early (refer to fair schedule for appropriate time) will lose space preference AND have to pay an additional \$50 to have a booth again in the future.

#### **JUDGING**

#### (Educational & Non-Profit Organizations only)

Judging of the booths will be on the following basis:

30 points-Arrangement

40 points-Appearance

30 points- Represents the purpose of the club or organization





#### **INDIVIDUAL AWARDS:**

First, second, and third place ribbons will be given where merited but no cash awards will be made.

### **Fair Queen Contest**

#### Krystie Wear, Coordinator

Categories are: Sweetheart (9-10), Jr. Princess (11-13), Princess (14-16), and Queen (17-23)

#### **Rules**

- 1.) Contestants must have obtained the age of their designated age group by the day of the competition and cannot hold the same title twice. A contestant who has held a title may compete again once they enter a new age group.
- 2.) To be considered for the title, contestants must participate in all of the pageant elements and be in full dress code at all times.
- 3.) Dress code includes clean pressed western jeans of any color, a button down collared shirt worn tucked in, a western belt, and cowboy boots. A cowboy hat is also a required element of the dress code. The hat may be made of straw or felt, but it must be clean and appropriately shaped. Your hair should be clean and styled attractively. Jewelry and makeup should be subtle and age appropriate. Absolutely no facial piercings may be left in, and if a contestant has tattoos they must be covered either with clothing or makeup. Nails should be clean and well kept. A professional manicure is not necessary, however, acrylic nails are acceptable given they are short and either neutral or pink/white (French manicure.) Half on/half off nail polish is not acceptable for either the pageant or appearances. Once you are a titleholder, your dress code includes your crown, buckle, and sash.
- 4.) Contestants must never have been married nor have been pregnant.
- 5.) Contestants must display a positive attitude of sportsmanship to everyone involved in the pageant-this includes the coordinator, committee, fellow contestants, and especially their own parents!
- 6.) Neither contestants nor parents may attempt to coerce or harass the judges, fair board, or coordinator at any time. Complaints must be brought to the immediate attention of the coordinator, and if not resolved by the coordinator, may be presented to the board in writing.
- 7.) Contestants must act respectfully and ethically at all times. The fair and HSRA boards reserve the right to address any conduct deemed inappropriate by the coordinator/committee. Any breach of these rules or any conduct deemed inappropriate by the fair/HSRA board can result in disqualification, or the stripping of a title from the offender.
- 8.) For HSRA contestants ONLY: you must be a current member in good standing, in the Hot Springs Rodeo Association. You are not required to compete in the rodeo events to be eligible, however you must be able to and are required to be at HSRA rodeo events to carry flags and represent HSRA at Fiesta, County Fair etc.

#### **Pageant Elements**

#### **Personal Interview 25%**

Each contestant will have a one on one interview with the judges. During this time the judges will ask questions of their choosing. The contestants of each age group will be asked the exact same questions however the questions may vary between age groups. The purpose of the personal interview is to see how well a contestant carries a conversation and projects their personality, poise, and knowledge.

#### **Group/Individual Modeling 10%**

Each contestant will complete a modeling routine both with the other contestants and by themselves. This portion will be scored on posture, eye contact, poise, smile, confidence, ease of movement, and knowledge of technique.

#### **Prepared Demonstration 40%**

Each contestant will prepare a 30 second introductory speech followed by a prepared demonstration. The demonstration must not exceed three minutes in length and 1 point will be deducted for every 15 seconds or portion thereof exceeding 3 minutes. Speeches/demonstrations will be scored on speaking ability, projection and clarity of voice, eye contact and presentation, personality and creativity, and volume, fluctuation, and pronunciation. Props and visual aides are allowed.

#### Media Interview 15%

Following the prepared speech each contestant will complete a mock media interview as if a TV reporter were interviewing them. This event is designed to showcase contestant knowledge, presentation, and the young lady's ability to think on her feet.

#### **Appearance 10%**

Cleanliness, proper fit and complimentary color of clothing are paramount. Age appropriate accessories, hair, and makeup are a must! Please make sure your cowboy hat is properly shaped for your face. You want to dress in a stylish and western fashion emphasizing modesty and class. As a representative of the fair or HSRA you must look professional and ladylike at all times.

#### **Fair Duties (Participation only)**

Duties will be assigned to contestants during the 2023 Sierra County Fair and contestants must participate if they want to be considered for any title. We will insure that the first priority for the contestants will be the exhibits and animals they are showing during the fair. The schedule will be created according to the different times a contestant will need to be caring for, preparing, or showing their animals. The 2024 Sierra County Fair Queen and court will be crowned Saturday night before the livestock sale during the buyer's dinner. After coronation the queen and her court will be assigned duties and the remaining contestants are free to do as they please. Scoring will be based on punctuality, appearance, and conduct.

#### **Silent Auction (Participation Only)**

Each contestant will be required to bring at least one silent auction item. The contestant can make the item, get it donated, or purchase it. The silent auction benefits will help finance the contest and the awards the girls receive. All the proceeds go back into the contest.

### Sponsorship (Participation only, the individual who obtains the most in sponsorship donations is the winner of the Top Hand Award)

Each contestant will be asked to obtain sponsors for the pageant. They may use the letter in the contest packet to verify how these proceeds will be used, and to give business owners and individuals further contact information. This part of the contest promotes public speaking, marketing, and professional skills. How much sponsorship a girl obtains does not count towards any award except the Top Hand award.

-For additional information see contest packet-

### **Herdsman Awards**

\$20 Cash Award and trophies will be presented to the top youth exhibitor in the following 8 categories:

- (1) Rabbit (2) Poultry (3) Beef (4) Dairy (5) Sheep (6) Goats (7) Horse & (8) Swine The objective is to recognize youth exhibitors who do the best job of taking care of their livestock, pens and exhibit area. Exhibitors are expected to demonstrate dedication to their livestock as well as represent a positive image of the livestock industry to the public. Herdsmanship duties are the responsibility of the exhibitors rather than parents and leaders. The following points will be considered in selecting the winners:
- \*Cooperation with other exhibitors along with good sportsmanship
- \*Appearance of animals at all times \*Cooperation with show officials
- \*Cleanliness of pens, stall, bedding, aisles (remove manure promptly)
- \*Neatness and attractiveness of exhibitor stall cards (stall cards must be displayed—get from livestock office or make your own)
- \*Personal appearance
- \*Equipment, grooming & feed area clean & neatly arranged (keep alleys clean & not cluttered)

### **Showmanship Contest**

Showmanship Contest is held for 4-H and FFA members in NOVICE (9-11) JUNIOR (12-13) and SENIOR (14-19) age divisions. To be eligible for the showmanship award, the exhibitor must have an entry in that species and be carrying it as a 4-H/FFA project. Showmanship classes will be held immediately following the market and breeding shows in each species. Interested youth are invited to bring their animal back in the show arena at that time (Beef, Sheep, Swine, Meat Goat). Horse showmanship awards will be determined during the horse show. Rabbit showmanship contest will be held according to fair schedule.. Poultry showmanship time will be posted with poultry classes.

PEEWEE SHOWMANSHIP- A PeeWee show will take place following each respective species show (sheep, goats, and pigs). Any youth under the age of 9 can sign up immediately prior to the show. Each exhibitor will be responsible for finding an animal to show in the class. Animals to be shown must already be in grounds.

### **Round Robin Showmanship Contest**

#### Kristie Hawkins, Superintendent

This competition is for 4-H and FFA members in the NOVICE/JUNIOR (9-13) and SENIOR (14-19) age divisions. Contest will cover the following areas: Ability to properly show animal, performance and control of animal, knowledge of species, sportsmanship of showman. The competition will consist of combined points earned in each of the 4 species, including swine, lamb, goat, and steer. Exhibitors must exhibit all 4 species within the round robin to participate in this competition. If all 4 species are not completed, you will be disqualified.

To be eligible for the contest, the exhibitor must be exhibiting at least one of the following species (beef, lamb, pig & meat goat) and be carrying it as a 4-H/FFA project. The contest will be held at 9am on Saturday of county fair. Interested youth must register by 7pm Friday. Awards include a cooler for the Senior Division and a show box for the Novice/Junior Division.

### **Adult Showmanship Contest**

#### 4-H Council, Superintendent

This competition is a fundraiser for 4-H council. Kids nominate adults for \$5. Once nominated, there is a \$20 forfeiture fee if adult decides against showing. Find a 4-H council member or nominate at the booth. Species include sheep and beef. The sheep contest will follow the peewee showmanship contest and Beef will take place Wednesday at 6pm. Kids are allowed to coach on parents/adults in the arena. Cash prizes and ribbons will be awarded.

### **Beef Cattle**

#### Hank & KeliKay Hopkins & Kelsie Cochran, Superintendents

ENTRY FEE-\$10

All rules governing livestock in the General Rules and Regulations apply to this department. Breeding animals must meet qualifications of the breed association. Unfit animals shall be removed by Fair Board. All bulls must be shown with nose lead. No adhesives, paints or dyes may be used on any part of the body in preparing beef cattle for show. Horns must be tipped.

#### **Awards**

First Place- \$7 Second Place-\$5 Third Place-\$3 Fourth-Sixth – Ribbons Only Added Premiums determined by donations collected each year.

### Lot 1 ALL BREEDS – NON MARKET

- 1. Bull calves, 8 mos. & under
- 2. Bulls, 8 to 18 mos. of age
- 3. Bulls, over 18 mos. of age
- 4. Heifer calves, 8 mos. & under
- 5. Heifers, 8 to 18 mos. of age
- 6. Heifers, over 18 mos. of age

#### Lot 2 MARKET STEERS 4-H & FFA ONLY

1000lbs. minimum

 All steers will be shown together. If there are enough entries and variances they will be divided into multiple weight classes.

# Lot 3 COUNTY BRED STEER 4-H & FFA MEMBERS ONLY

- Steers must be born, raised and purchased in Sierra County.
- Same rules as market steers apply with exception of nomination date, which is June 15<sup>th</sup>.
- County bred steers will be shown before the regular steer show.
- The Champion County Bred Steer will be required to sell in the Jr. Livestock Sale.

### Goats

#### Cody Cummings & Billy Neely, Superintendents

ENTRY FEE- \$10

All goats must be groomed; goats will be shown with a collar or short leash. All horns must be tipped.

#### Awards

First Place- \$5

Second Place-\$3

Third Place-\$2

Fourth-Sixth – Ribbons Only

### Lot 1 DAIRY GOAT

- 1. Milk Doe, under 1 year
- 2. Milk Doe, over 1, under 2 years
- 3. Milk Doe, over 2 years Clipping of diary goats is optional.

GRAND CHAMPION- Trophy RESERVE CHAMPION- Rosette

#### Lot 2 ANGORA GOAT

- 4. Angora Doe, under 1 year
- 5. Angora Doe, over 1, under 2 years
- 6. Angora Doe, over 2 years

Angora goats should not be washed or clipped. However, foreign matter (straw, manure, burrs, etc.) must be removed from fleece prior to show.

GRAND CHAMPION- Trophy RESERVE CHAMPION-Rosette

### Lot 3 BREEDING MEAT GOAT

- 7. Doe, under 1 year
- 8. Doe, over 1, under 2 years
- 9. Doe, over 2 years

Clipping of breeding meat goats is optional;

#### Lot 4 PYGMY GOAT

- 10. Doe, under 1 year
- 11. Doe, over 1, under 2 years
- 12. Doe, over 2 years

Pygmy goats should be shown in a clean natural coat.

GRAND CHAMPION- Trophy RESERVE CHAMPION- Rosette

### Lot 5 MEAT GOAT- 4-H& FFA ONLY

50 lbs. minimum

- All Meat Goats will be does or weathered buck kids 1 year or under, using tooth rule to determine age.
- All Meat Goats must be uniformly shorn <sup>1</sup>/<sub>4</sub>" or less above knee and hocks.
- Meat Goats must have collars or halters to be shown and will be tethered if they can jump out of the pen.
- All Meat Goats will be weighed and divided into classes.
- Superintendents will determine classes based on number of entries.

# Lot 6 COUNTY BRED MEAT GOATS 4-H & FFA ONLY

50 lbs. minimum

- Goats must be born, raised, and purchased in Sierra County.
- Same rules as Market Meat Goats apply with the exception of the nomination date, which is June 15.
- County Bred Meat Goats will be shown before the regular meat goat show.
- The Champion County Bred Meat Goat will be required to sell in the Jr. Livestock Sale.

### Horse

#### Andi Gillis, Krystie Wear, & Sara Marta Superintendents

ENTRY FEE- \$5/class or \$50 for entire show

**Stalls-**Stalls may be requested. Cost includes a \$20/animal cleaning deposit (refundable if left in good condition). You must board your horse at fairgrounds or at arena until Sunday at 1:00pm to qualify for the herdsman award.

**Soundness, Age & Breed-**All horses must be sound. Age of animal is as of January 1<sup>st</sup> of the current year.

**Dress Code** -Blue/black jeans with a long sleeve, button shirt, cowboy boots and hat required. Must meet to be in arena.

**Tack-**A regular or show halter is appropriate for showmanship; Romel or split reins **ARE REQUIRED** for performance. Leg boots ARE allowed. Tie downs and roping reins **are allowed in speed events only**. Boots allowed.

#### **Points**

- Points will be an accumulation of **ALL** classes. *Mares and Geldings will not be included in all around*. 6pts will be awarded to a 1<sup>st</sup> placing, 5pts to 2<sup>nd</sup> placing, 4pts to 3<sup>rd</sup> placing, 3pts to 4<sup>th</sup> placing, etc.
- Ties will be broken by the greatest number of 1<sup>st</sup> places followed by 2<sup>nd</sup> places, etc.

#### **Awards**

- Banners to Grand and Reserve Champion Gelding and Mare
- 1st place Class Awards, Hi-Pt Awards for each age division, Ribbons for 1st thru 6th Place
- All Around Buckles awarded to an individual in each age category; Reserve All Around awards to each age.

#### Awards for Sierra County Residents Only

Showmanship jackets for Novice, Junior, and Senior 4-H; Herdsman; Premiums. Showmanship is judged based on showmanship skills throughout the entire horse show including the showmanship class.

#### **Age Divisions**

- <u>8 & Under/Cloverbud</u>- they must ride independently; NO lead line. Walk/Trot Only
- 9-11/Novice-must have passed 9<sup>th</sup> birthday but not 12<sup>th</sup> birthday by Sept 1<sup>st</sup> of the current year
- 12-13/Junior- must have passed 12<sup>th</sup> birthday but not 14<sup>th</sup> birthday by Sept 1<sup>st</sup> of the current year
- 14-19/Senior-must have passed 14<sup>th</sup> birthday but not 20<sup>th</sup> birthday by Sept 1<sup>st</sup> of the current year
- Ranch Pleasure: Youth will be on the rail and exhibit the horse's ability to walk, trot, extended trot, lope and extended lope. This class is judged on the horse's ability to follow commands and transition between gates. (If you were having to ride across a pasture, which horse would be the most "pleasurable" to ride?)

**Working Cow Class:** There will be a 3 minute time limit to perform the entire work. Please refer to age group to determine which part you will complete.

- Part 1 Boxing: Rider shall enter the arena and call for their cow. The cow shall be controlled on one end of the arena for a sufficient amount of time to demonstrate the horse's ability to hold the cow.
- Part 2 Boxing/Fence: Rider shall enter the arena and call for their cow. The cow shall be controlled on one end of the arena for a sufficient amount of time to demonstrate the horse's ability to hold a cow. Once cow is controlled, the rider shall release the cow and drive it down the side of the arena to the opposite end.

Classes consisting of less than 3 riders will be ran with the next age group. Placings and points will still be done separately.

#### Lot 1-HALTER/PERFORMANCE

### OPEN AGE GROUP

- 1. Stallions (All Ages)
- 2. Senior Mares (17 & Over)
- 3. Aged Mares (6 16)
- 4. Junior Mares (5 & Under)
- 5. Senior Geldings (17 & Over)
- 6. Aged Geldings, (6-16)
- 7. Junior Geldings (5 & under)

#### **SHOWMANSHIP**

- 8. 14-19/Senior showmanship
- 9. 12-13/Junior showmanship
- 10. 9-11/Novice showmanship
- 11. 8 & Under showmanship

#### **RANCH TRAIL**

- 12. 8 & Under/Cloverbud
- 13. 9-11/Novice
- 14. 12-13/Junior
- 15. 14-19/Senior

### BARRELS /Senior

Lot 3-SPEED

- 27. 14-19/Senior
- 28. 12-13/Junior
- 29. 9-11/Novice
- 30. 8 & Under

#### **STAKE RACE**

- 31. 14-19/Senior
- 32. 12-13/Junior
- 33. 9-11/Novice
- 34. 8 & Under

#### **KEYHOLE**

- 35. 14-19/Senior
- 36. 12-13/Junior
- 37. 9-11/Novice
- 38. 8 & Under

#### **Lot 2-PERFORMANCE**

#### RANCH PLEASURE (ON THE RAIL)

- 16. 8 & under
- 17. 14-19/Senior
- 18. 12-13/Junior
- 19. 9-11/Novice

#### HORSEMANSHIP

- 20. 8 & Under
- 21. 9-11/Novice
- 22. 12-13/Junior
- 23. 14-19/Senior

#### WORKING COW

- 24. 14-19/Senior (PART 2)
- 25. 12-13/Junior (PART 2)
- 26. 9-11/Novice (PART 1)

Pattern will be available a week prior to the show for practicing.

### **Poultry**

#### Theresa Carter & Anneka Welty, Superintendents

#### **ENTRY FEE-\$5**

- 1. Exhibitors are responsible for feed/water containers and for feed. Poultry feed will NOT be provided.
- 2. No bird shall be allowed to show in more than one class. An exhibitor may enter and show as many birds as desired, but are limited to two entries per class per exhibitor.
- 3. Exhibitors are required to hand carry their entry in to the show ring.
- 4. The Best of Show and 2<sup>nd</sup> Best of Show Junior Poultry will be sold in the Junior Livestock Sale. The highest placing entries from each class belonging to a Junior Market Exhibitor (4-H or FFA Member) will be judged against each other to determine the order of placing for the Best of Show Junior Poultry. Entires must be carried as a 4-H or FFA project and be owned and cared for by the exhibitor for no less than 90 consecutive days (except broilers) prior to the opening of the fair to be eligible to sell. Placing will be made through 6th or higher in the poultry department. Exhibitors must declare their projects eligible at entry time.
- 5. The top Junior Market Broiler will be sold in the Junior Livestock Sale. Entries must be carried as a 4-H or FFA Project by an eligible Sierra County 4-H or FFA member to be eligible to sell. Exhibitor must own and care for bird for NOT LESS than 45 consecutive days from the opening of the fair. If a question arises, proof of ownership such as pedigrees or receipts from the seller must be provided. Broilers not meeting age/weight requirements will still have a cage available for fair but will be disqualified and not allowed to be entered into a different class.
- 6. Poultry showmanship contest will be held after judging. Time will be posted with poultry classes. Age classification:
  - Pullets and Cockerels-Hatched during the current year.
  - Hens & Cocks- Hatched prior to January 1 of the current year.

#### **Awards**

First Place- \$7 Second Place-\$5 GRAND CHAMPION- Trophy

Third Place-\$3 Fourth-Sixth – Ribbons Only RESERVE CHAMPION- Rosette

Poultry show will start according to fair schedule with the OPEN (8 & Under) & Cloverbuds showing first followed by 4-H/FFA Members.

#### Lot 1 CHICKEN ANY BREED

- 1. a. Cockerel
  - b. Cock
- 2. a. Pullet
  - b. Hen
- 3. a. Cockerel, novelty/ornamental
  - b. Cock, novelty/ornamental
- 4. a. Pullet, novelty/ornamental
  - b. Hen, novelty/ornamental

#### Lot 2 BROILERS

MUST be under 10 weeks and between 3 and 5 ½ pounds. 5. Broilers (single bird)

#### Lot 3 TURKEYS

6. Tom, any age 7. Hen, any age

### Lot 4 GEESE

- 8. Gander, any age
- 9. Goose, any age

#### Lot 5 DUCKS

- 10. Drake, any age
- 11. Hen, any age

#### Lot 6 PIGEONS

12. Pair, judged in cages

### Rabbit/Cavy

#### Kendra Pacheco, Superintendent & Crystal Walton, Assistant Superintendent

- 1. All rabbits must be owned and cared for by the exhibitor for 90 consecutive days (except for meat pen animals) prior to the opening of the fair. For Meat Pens, the Junior Market division, the exhibitor must have owned the doe of those entries at least 90 consecutive days prior to the opening of the fair.
- 2. Each rabbit shall be tattooed at least one week prior to the show. Tattoos must be legible, permanent and in the left ear. Non-tattooed rabbits are unacceptable for the show. ARBA rules for tattooing will apply.
- 3. Opening day of show shall govern age of rabbits.
- 4. Substitutions will be allowed in both market (JMR) and youth (YBR) with prior approval/notification of the Superintendent by 7:00 p.m. on Tuesday of the fair week. Substitutions in YBR must be same age, breed, variety and class.
- 5. No breeding of rabbits will be allowed at the fair grounds.
- 6. Rabbit feed will NOT be furnished. Exhibitors are responsible for feed, and also water and feed containers.
- 7. No rabbit shall be allowed to show in more than one class.
- 8. An exhibitor may show as many rabbits as desired, but is limited to two entries per class per exhibitor.
- 9. The Best of Show and 2<sup>nd</sup> Best of Show Junior Rabbit will be sold in the Junior Livestock Sale. The highest placing entries from each class belonging to a Junior Market Exhibitor (4-H or FFA Member) will be judged against each other to determine the order of placing for the Best of Show Junior Rabbit. Entires must be carried as a 4-H or FFA project to be eligible to sell. Placing will be made through 4<sup>th</sup> in the rabbit department. Exhibitors must declare their projects eligible at entry time.
- 10. 1<sup>st</sup> place

#### Check-in:

- 1. All rabbits must be checked in with the superintendent. Once checked in no animal can be removed from the fair until a release is obtained from the superintendent.
- 2. Any animal showing signs of disease, infection, parasite, or open sores will not be accepted.
- 3. All rabbits will be weighed at check-in time. Any rabbit not meeting the weight requirement for the class they are entered will either be moved to a new class or disqualified.

#### **Check-out:**

- 1. Rabbits will remain in place until the official check out time Sunday of the fair week. (See Fair Schedule for release time)
- 2. IN ORDER TO BE RELEASED, THE EXHIBITOR MUST CLEAN UNDER AS MANY CAGES AS HIS/HER RABBITS HAVE OCCUPIED DURING THE WEEK.

3. A release form needs to be signed by the superintendent or the assistant superintendent before the exhibitor can remove the rabbits from the barn.

#### **Judging & Showmanship:**

- 1. Exhibitor will put his/her own rabbit on the table for the judge. Exhibitor may have help if showing another market at the same time or under special circumstances by another 4-H or FFA exhibitor.
- 2. Showmanship will be held on Wednesday of the fair week after the judging of rabbits. Time for showmanship will be posted. Showmanship is open to all Sierra County Youth. General Rules apply. Contestants will be judged on the presentation and general knowledge of their exhibit. Presentation requirements shall be as outlined in the 4-H Rabbit Project Handbook. Age groups will compete separately. Winners will be selected in each age division. Age will be calculated as of opening day of fair. Age groups are as follows: PeeWee (8 & under), Junior (9-13 years) and Senior (14-19 years).
- 3. The superintendent may, at his/her discretion, disqualify any exhibitor for violations of the show. The disqualification may extend beyond the violated show.

#### **Awards**

First Place- \$7 Second Place-\$5 GRAND CHAMPION- Trophy

Third Place-\$3 Fourth-Sixth – Ribbons Only RESERVE CHAMPION- Rosette

Additional premiums-\$25 will be awarded to all Grand Champions.

#### **Classes:**

<u>Youth Breeding Rabbits (YBR)</u>-There shall be separate classes for Bucks/Does in each of the following classifications:

- 1. All Breeds under 9 lbs. (9 lbs is the maximum):
  - a. Seniors -6 months of age and older
  - b. Juniors- under 6 months of age
- 2. All Breeds over 9 lbs. (9 lbs is minimum)
  - a. Seniors -6 months of age and older
  - b. Juniors- under 6 months of age

#### **Junior Market Rabbit (JMR)**

- 1. Fryer- One rabbit not over 70 days of age, minimum 3 ½ lbs. & maximum weight not over 5 ½ lbs.
- 2. Pen of Three- Pen shall consist of three rabbits all the same breed and variety. Each rabbit has to be under 70 days of age with a minimum weight of 3 ½ lbs & Maximum weight not over 5 ½ lbs.
- 3. Roaster- one rabbit over 6 months of age. Minimum 5 ½ lbs. & maximum weight of 8lbs.
- 4. Stewer- one rabbit over 6 months of age. Minimum weight 8lbs.

### **Swine**

## Don Hearn, Superintendent Henry Hopkins & Lane Forrister, Co-Superintendents

ENTRY FEE- \$10

#### **Awards**

First Place- \$5

Second Place-\$3

Third Place-\$2

Fourth-Sixth – Ribbons Only

#### Lot 1 BREEDING GILT

No minimum or maximum weights. Superintendents will determine classes based on number of entries.

1. Gilts, under 1 year of age

#### Lot 2 MARKET SWINE 4-H & FFA ONLY

- Minimum weight is 200lbs.
- Barrows & Gilts may be shown.
- No snaring on grounds.
- All swine will be self classified during weigh in. Please see NM State Fair rules for breed characteristics. If the judge feels the animal does not meet breed characteristics, it will be placed accordingly in the class. Animals will NOT be moved to a different class.
- Superintendents will determine classes based on number of entries. 3 exhibitors constitute a class.
  - 1. Crosses
  - 2. Hampshire
  - 3. Other Pure Breeds

# Lot 3 COUNTY BRED SWINE 4-H & FFA ONLY

Pigs must be born, raised and purchased in Sierra County. Same rules as market swine apply with exception of nomination date, which is June 15<sup>th</sup>. County Bred pigs will be shown before the regular swine show. The Champion County Bred Swine will be required to sell in the Jr. Livestock Sale.

### **Sheep**

#### Nellie Smith & Skylar Cochran, Superintendents

ENTRY FEE- \$10

#### **Awards**

First Place-\$5 Second Place-\$3

Third Place-\$2

Fourth-Sixth – Ribbons Only

### Lot 1 BREEDING EWES

#### **MUTTON BREEDS**

- 1. Ewe Lamb, under 1 year
- 2. Ewe, over 1 under 2 years
- 3. Ewe, 2 years & over

#### FINE WOOL BREEDS

- 4. Ewe Lamb, under 1 year
- 5. Ewe, over 1 under 2 years
- 6. Ewe, 2 years & over

#### FINE WOOL CROSS BREEDS

- 7. Ewe Lamb, under 1 year
- 8. Ewe, over 1 under 2 years
- 9. Ewe, 2 years & over

#### SOUTHDOWN BREEDS

- 10. Ewe Lamb, under 1 year
- 11. Ewe, over 1 under 2 years
- 12. Ewe, 2 years & over

#### Lot 2 MARKET LAMBS 4-H & FFA ONLY

80 lbs minimum weight

Lambs must be under one year of age. Ewe lambs may be shown as market lambs but then cannot be shown in the breeding class. Lambs will be classified at scales. All lamb classes must have 3 exhibitors showing or they will be combined with another class. All lambs must be slickshorn with uniform fleece no longer than ½ inch. Superintendents will determine classes based on number of entries.

- FINE WOOL-to be classified according to wool, include Ram-bouilet, Debouillet, Columbia, Delaine and Merion types
- 2. <u>FINE WOOL CROSS-</u> to include Hampshire, Suffolk, Dorset, Cheviot, or Montadale, crossed on Fine Wool must be 50% fine wool.
- 3. <u>SOUTHDOWN</u>- to include Shropshire or any sheep showing Southdown or Shropshire blood.
- 4. <u>MUTTON-</u> to include Dorsett, Montadale, Cheviot, Hampshire, Suffolk, and any crosses between these breeds.
- 5. <u>HAIR SHEEP-</u> to include Dorper, Barbado, St. Croiz Katahdin, or any crosses between these breeds.

# Lot 3 COUNTY BRED LAMB 4-H & FFA ONLY

Lambs must be born, raised and purchased in Sierra County. Same rules as market lamb apply with exception of nomination date, which is June 15<sup>th</sup>. County Bred lambs will be shown before the regular lamb show. The Champion County Bred Lamb is required to sell in the Jr. Livestock Sale.

### **Dog**

#### Melissa Woolf, Superintendent ENTRY FEE-\$1

All classes are open to any breed of dog. Dogs shall not be on the premises before one hour prior to the dog show. Dogs must leave premises upon completion of the dog show. Entries on dogs are accepted until time of show at fair information booth.

#### Awards:

First Place- \$5 Second Place-\$3

Third Place-\$2

Fourth-Sixth – Ribbons Only

GRAND CHAMPION- Trophy

RESERVE CHAMPION- Rosette

### Lot 1 ANY BREED

1. OBEDIENCE

Walk quietly on leash (20pts) Sit on command (15pts) Stay in place (20pts) Come when called (15pts) Shake Hands (15pts) Sit up for food (15pts)

2. PET LEAD CLASS

Judged on performance and appearance of dog and handler.

### **Pet Show**

#### NO ENTRY FEE

- Entries will be accepted until time of show at the Fair Information Booth.
- The Pet Show will follow the Dog Show.
- Participants in the Pet Show are limited to youth 8 & under.
- NO DOGS IN THE PET SHOW.
- All pet entries must be on a leash, in a cage or properly restrained.
- A ribbon will be presented to each pet. Special awards will be given as they are available at the discretion of the judge.
- Exhibitor is limited to one exhibit.

#### Lot 1

- 1. CATS
- 2. UNUSUAL PETS

### **All Indoor Rules**

- 1. All entries must be delivered to the fair building between 8am to 3pm on Wednesday of the fair and REMAIN UNTIL 12pm Sunday. Entries must be picked up between 12pm and 3pm on Sunday.
- 2. All entries must be the original work of the exhibitor, who must be a living resident of Sierra County.
- 3. All entries must be properly entered with the department superintendent and tagged before judging.
- 4. Each craftsman may enter two works in each class (unless otherwise noted) completed within the LAST TWO YEARS and not previously judged at Sierra County Fair. All other work (copies, older works, work by other craftsman) will not be judged but shown for "Exhibit Only".
- 5. There will be Adult (ages 18 & over), Youth (ages 12 & under), and Junior (ages 13-17) divisions for each indoor department, except 4-H and Ag Mechanics.
- 6. Ribbons will be awarded in each class, if merited.
- 7. Decision of the judges will be final.
- 8. Liability: Sierra County Fair holds no liability for loss or damage of works. However, attendants will be present during the hours the fair is open and do care will be shown to all entries.
- 9. Department superintendents may create additional classes or re-classify entries as needed.
- 10. Exhibitors MUST present claim tickets to redeem entries. All unclaimed entries as of 3pm Sunday are forfeited and become property of the Sierra Country Fair Association.

### **Sweepstakes** ~ **Trophy**

All individual entries must be listed in the current fair book to be eligible for points toward the sweepstakes award. Individuals must have entries in more than one department to be eligible for the trophy. Points will be given as follows:

Each Eligible Entry – 1 point

Each Red Ribbon – 3 points

Each White Ribbon – 2 points

Each Blue Ribbon – 4 points

The top exhibitor in each Department (crafts, home science, home arts and produce) will receive \$25 for first, \$15 for second and \$10 for third place. The **KCHS All Around Awards** are given to the **High Point Youth Exhibitor** and the **High Point Junior Exhibitor** in each department (clothing, foods, crafts, art, and produce). KCHS proudly sponsors \$25 for high point youth and junior exhibitors in each department.

### **Ag Mechanics**

#### Julian Marta, Superintendent

- 1. All contestants in this department must be a bonafide 4-H or FFA members.
- 2. Projects exhibited in this department must be constructed by members under supervision of teacher, agent or leader and must not have been previously exhibited in this department.
- 3. All entries must be made on entry cards.
- 4. Exhibits will be judged on workmanship, structural design, practical utility, selection of materials and finish.

#### **Awards**

Premiums and ribbons will be awarded in all classes, first through third place.

First-\$5

Second-\$3

Third-\$2

Rosette will be awarded to Best of Show.

- CLASS 1- Projects built by individual 4-H or FFA member with material cost of \$25 or less.
- CLASS 2- Projects built by individual 4-H or FFA member with material cost of \$25-\$50.
- CLASS 3- Projects built by individual 4-H or FFA member with material cost \$50-\$100.
- CLASS 4- Projects built by individual 4-H or FFA member with material cost of over \$100.
- CLASS 5- Projects built by a group. Either a 4-H club or FFA chapter.

### Sierra County 4-H Project Exhibits

Articles exhibited by 4-H Club members will be exhibited separately and judged by 4-H Club rules. Entries must be the original work of a bonafide Sierra County 4-H Member. Ribbons go to winners in each age division: Cloverbuds (5-8), Novice (9-11), Junior (12-13), Senior (14-19).

#### **DIVISIONS:**

**Animal Science-Home Economics-Creative Arts & Crafts-**Bread Beef Display/Research **Braiding** Cakes Candles Cat Display/Research Ceramics Cattle Display/Research Candy Canned Fruit Collages Dog Display/Research Canned Meat **Dolls** Goat Display/Research Horse Display/Research Canned Other Fibercraft Pets Display/Research Canned Sauce **Jewelry** Canned Syrup Leathercraft Poultry Display/Research Rodeo Display/Research Canned Vegetables Metal Craft Mixed Media Sheep Display/Research Cookies Cupcakes Swine Display/Research Models Veterinary Science **Dried Fruit** Mosaics **Dried Herbs** Origami

Painting **Dried Meat** Paper Crafts **Dried Other** Paper Mache **Dried Vegetables** Other Paracord Pies **Photography Plastics** Soap Recycled Art **Agricultural Products-**Rock Art

**Apples** Scrapbooking Carrots **Seasonal Decorations** Yarn

Corn Stalks Cotton plants Cucumbers Eggs Grains Grass

Herbs **Embroidery** Honey Fabric Art Melon Knitting Nuts Needlepoint Onions Quilting Other **Tatting** Peaches Wall Hangings **Peppers** Weaving **Pumpkins** 

Squash Horticulture & Agronomy-**Tomatoes** Gardening

Variety Basket Plant & Soil Science - 30 -

#### **Natural Science-**

Beekeeping Entomology **Fishing** Forestry

Range Plant Management

**Shooting Sports** 

Wildlife

STEM-**Home Arts-**

Electricity Bed coverings Engines, Large Clothing Engines, Small Crochet **Robotics** Cross Stitch Rocketry **STEAM** Welding **Wood Science** 

**Consumer Education-**

**Babysitting** 

Child Development **Consumer Education** Home Management Interior Design

### **Agricultural Products**

#### Wendy Burditt, Superintendent

- 1. All products exhibited must have been grown in Sierra County during the last crop season.
- 2. All exhibits, not listed in the premium list, will not be eligible for awards, but for exhibit only.
- 3. After the exhibits have been entered they will be under the control of the department superintendent and cannot be changed or replaced without permission.
- 4. Amounts designated for each article to be exhibited in this department must be adhered to.

#### **Score Card for Judging:**

Quality of Products-50% Number of varieties- 25% Arrangement, Neatness, Attractiveness, Originality-25%

#### **CROPS-**

Alfalfa

Corn Ears (3 ears)

Corn Popcorn Ears (3 ears)

Corn Silage

Corn Stalks (3 stalks)

Cotton long stpl open bolls (20)

Cotton long stpl plant leaves

removed

Cotton short stpl open bolls (20)

Cotton short stpl plant leaves

removed

Grain or Seed dry shelled

**Grass Irrigated** 

Grass Range

Miscellaneous

#### EGGS 1/2 DOZEN-

Chicken Brown

Chicken Colored

Chicken White

Duck

**Duck White** 

Guinea

#### FRUIT, NUTS, HONEY

Apple (5 or 1 box)

Berries (1 pt.)

Fig (5)

Grapes (plate of 3 bunches)

Honey comb (1 pint jar)

Honey extracted (1 pint jar)

Melon, Cantaloupe

Melon, Other (1)

Melon, Watermelon

Nut other (1 pt)

Nut pecan (1pt)

Nut pistachio (1 pt)

Pear (5)

Plum (5)

Pomegranate (5)

Quince (5)

#### **VEGETABLES-**

Artichoke (1)

Asparagus (3)

Bean green in pod (20)

Bean yellow in pod (20)

Beans lima or butter (20)

Beans, Other (20)

Beets (3)

Broccoli (1 head)

Cabbage (1 head)

Carrots, no tops (3)

Cauliflower (1 head)

Chile powder (1/2 pt)

Chile red commercial string

Corn (3)

Cucumber pickling (3)

Cucumber slicing (3)

Eggplant (2)

Endive (1 head)

Garden exhibit

Garlic (3)

Gourds, basket type (1)

Gourds, bottle type (1)

Gourds, luffa (1)

Gourds, soft shell (1)

Gourds, ornamental (1)

Greens (1 bunch, 11b)

Herbs (3)

Lettuce (1 head)

Okra (3)

Onions green (6)

Onions red (3)

Onions white (3)

Onions yellow (3)

Parsley (1 bunch)

Pepper banana (6)

Pepper green bell (3)

Pepper green chile (3)

Pepper jalapeño green (6)

Pepper other (3)

Pepper red bell (3)

Pepper red chile (3)

Potato sweet (3)

Potato (3)

Pumpkin field (1)

Pumpkin for pie (1)

Radishes (6)

Rhubarb (3)

Squash, large zucchini (1)

Squash, small zucchini (3)

Squash, yellow (3)

Squash, other (3)

Swiss chard (1 bunch)

Tomato, red cherry (3)

Tomato, yellow cherry (3)

Tomato, other (3)

Tomato, Roma (3)

Tomato, slicing (3)

Turnips (3)

Vegetables other (3)

### **Crafts**

#### Sioux Cochran, Superintendent

There shall be a separate division allowed in each lot and class for anyone 12 years and under, 13-17 years old, or 70 years and over.

3-D Printing Macrame Basket weaving Metal craft Candles Miniatures Ceramics Mixed media Collections Models, cars Collage Models, Aircraft Dolls Models, other Eggs decorative Mosaic

Fabric Native material
Flower art Other craft
Glass Paper-craft

Jewelry Photography amateur
Leather craft Photography professional
Legos

Pictures handcrafted

Plaster Plastics Recycled art

Rock Sculpture

Seasonal decorations
Table decorations

Textiles Wall hanging Woodworking

### **Home Arts**

#### Anita Petersen, Superintendent

#### EXHIBITORS WILL BE LIMITED TO ONE ENTRY IN EACH CLASS.

No article may be entered under miscellaneous that will fit in any other class. No article may be entered that is soiled, stained, dirty, or shows sign of use.

Afghans Bedspreads

Clothing, Children Clothing, Mens

Clothing, other Sewn Items

Clothing, Unisex Clothing, Women's Clothing, Baby

Crochet, Accessories Crochet, Baby Articles Crochet, Clothing

Crochet, Toys and Dolls

Cross Stitch
Cut Work

Embroidery, Crewel

Embroidery, Crewel Long Point

Embroidery, Hand Embroidery, Punch Fabric Art, Applique

Fabric Art, Design or Outlines by Machine

Fabric Art, Folded Fabric

Fabric Art, Liquid Embroidery
Fabric Art, Machine Embroidery
Fabric Art, Quilted by Machine
Fabric Art, Soft Sculpture
Fabric Art, Stitch and Stuff
Knitting, Baby Clothes
Knitting, Clothing

Knitting Home Accessories Needlepoint, Long Point Needlepoint, Plastic Canvas Needlepoint, Quick Point

Needlework, Other Quilts, By Hand Quilts, By Machine

Quilts, Embroidered or Cross-Stitched

Quilts, Group

Quilts, Mixed Techniques

Quilts, Other

Quilts, Pieced or Appliquéd Rugs and Wall Hangings

Tatting
Zipper Art

### **Home Sciences**

#### Karen Thompson & Carrie Hearn, Superintendents

- 1. Exhibitor must specify and mark lot, class and division on entries.
- 2. Limit one item in each lot, class and division. Please no visible names on entries. Entries must be exhibitor's own work and canned since last years' fair.
- 3. Canning entries must be sealed in clean glass jars with screw top lids.
- 4. Baked food must be in a sealed Ziploc or plastic bags with ties.
- 5. Entries may be tasted for judging.
- 6. Additional categories may be added as needed.
- 7. NO REFRIGERATED ITEMS WILL BE ACCEPTED.

#### **Guidelines for Vegetables, Fruits, Pickles, and Meats:**

• Selection: Uniform, size, shape, ripeness

• Color: Natural color

Pack: Economical and uniformCondition of Solids: Firm, Tender

• Condition of Liquid: clear

**BAKING & CANDY-**

Bread rolls yeast Honey Beets

Grapes

Bread sourdough Juice Grape Cabbage, Sauerkraut

Bread yeast
Breads quick sweet
Breads quick other
Brownies or Bars

Juice Peach
Mincemeat
Cauliflower
Chile Purée
Chile Purée
Chile Sliced
Chile Whole

Brownies or Bars
Cakes
Candy

Nectarines
Other Fruit
Other Fruit Sauce
Corn Cob
Corn Cream Style

Candy Brittle Peaches Corn Whole Kernel
Candy Divinity Pears Greens any kind
Candy fancy Plums Mixed Vegetables

Candy fudge Prums Okra Cut
Candy mints Rhubarb Ohions

Candy pecan glazed Surup

Candy pecan glazed

Cookies

Cookies

Syrup

Syrup

Grape

Cupcakes

Syrup Mesquite

Peas English

Peas Field

Peas Field

Pepper Bell

Pepper Bell

Pepper Jalapeño

CANNED MEAT-

Pies fried
Pies fruit
Pies fruit
Antelope
Beef
CANNED FRUITPepper Sandia
Pepper Sandia
Potatoes
Potatoes
Pumpkin
Poriore

Apple Sauce
Apples
Apples
CANNED
Squash
Quince
Soup Mixture
Squash

Apples Pie ready

Apricots

Asparagus

Berries

Beans Pinto

Cherries

Squash

Sweet Potatoes

Tomatoes Juice

Tomatoes Stew

Figs Beans Whole Tomatoes Whole

#### **CANNED OTHER-**

Butter Apple Butter Other

Fruit Conserve any kind

Jam Mixed Fruit Jelly Cactus Jelly Chile Jelly Fruit Jelly Mixed Jelly Other

Marmalade any kind Pickles Bread and Butter

Pickles Dill
Pickles Fruit
Pickles Lime
Pickles Fruit
Pickles Mixed
Pickles Other

Pickles Other Pickles Sour

Pickles sweet Pickles Vegetable Preserves any kind Relish Chow Chow

Relish Corn

Relish Green Tomato

Relish Pepper Relish Zucchini Sauce Catsup

Sauce Chile Sauce Chunky Salsa Sauce Enchilada

Sauce Salsa
Sauce Spaghetti
Sauce Taco

#### **DRIED FOOD-**

Apple
Apricot
Asparagus
Banana
Beans snap
Beef
Beets
Bell Pepper
Berries
Broccoli
Carrot
Chile
Corn
Figs

Herbs any kind

Fish

Onion
Other
Peach
Pear
Peas
Plum
Pumpkin
Raisin/Grape
Squash

Sweet Potatoes

Tomato Turkey

#### SOAP-

Soap any kind

### Fine Art

#### Tara Neely, Superintendents

- Entries may not be larger than 36" X 48".
- Each entry must be properly wired for hanging.
- Frames are required for all entries except wrap around canvasses. Protective coverings such as glass or plexiglas are highly recommended for watercolors, pastels, etc.
- The Fair Board reserves the right to decline any entry considered to be offensive or inappropriate.

#### **CATEGORIES:**

Acrylics

Mixed Media

Oils

Other Medium

Patels

Watercolors

Drawing, Pencil

Drawing, Other

Graphic Design

Print Making

#### **DIVISIONS:**

Beginners (Adults- 0-2 years Exp.)

Intermediate

Professional or Semi-Pro

Youth- ages 12 & Under

Youth- ages 13-17

### Photographic Art

#### Tara Neely, Superintendents

- Each entry must be properly wired for hanging.
- Frames are required for all entries except wrap around canvasses. Protective coverings such as glass or plexiglas are highly recommended for watercolors, pastels, etc.
- The Fair Board reserves the right to decline any entry considered to be offensive or inappropriate.

#### **CATEGORIES:**

Black and White

Digital Scrapbooking

People

Science/Landscape

Animals

Still Life

Special Effects

#### **DIVISIONS:**

Beginners (Adults- 0-2 years Exp.)

Intermediate

Professional or Semi-Pro

Youth- ages 12 & Under

Youth- ages 13-17